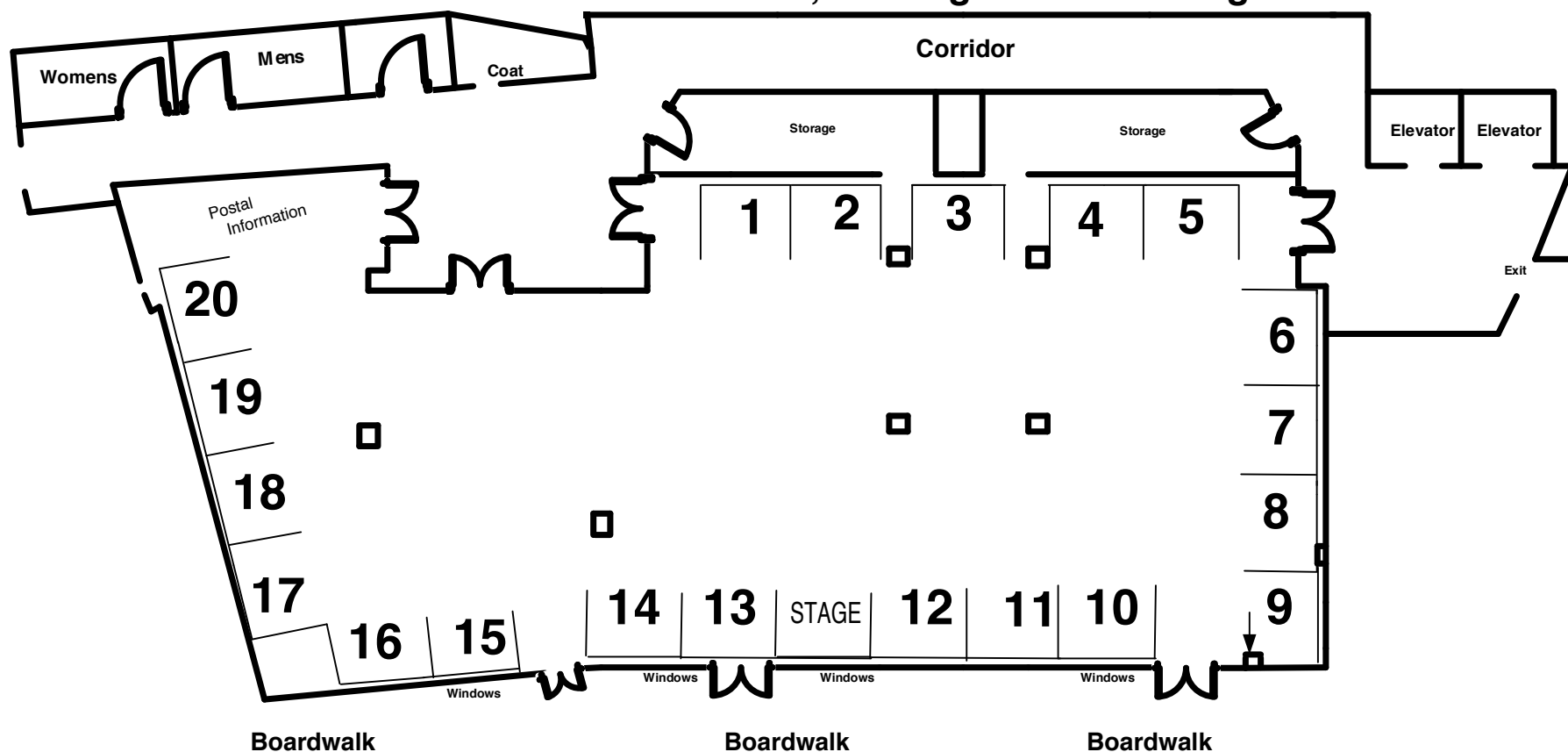


# 2014 Summer Mailers Conference Camden on the Lake

August 14<sup>th</sup> & 15<sup>th</sup>, 2014

## Vendor Hall, Meeting Room & Dining Area



### 8'D x 10'W Exhibit Space

Includes 8' draped table, 2 chairs, and high top table (available upon request), electric additional.  
Visit [www.centralmopcc.com](http://www.centralmopcc.com) for additional details.